



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

JOSH STEIN  
GOVERNOR

DANIEL H. JOHNSON  
SECRETARY

**NOTIFICATION OF AWARD**

June 17, 2026

JMC CLEARING & MULCHING, LLC  
4959 Harrison Phelps Rd.  
LaGrange, NC 28551

Contract No.: D4POC0173  
TIP No.: NONE  
Federal Aid No.: STATE FUNDED  
WBS Element: GMR04.NAS.1P, GMR04.NAS.2P, Etc.  
County: NASH COUNTY  
Description: ON CALL LIGHT DUTY MAINTENANCE CREW (ID/IQ)

Dear Sir or Madam:

I am pleased to inform you that **JMC Clearing & Mulching** has been awarded the contract for the above project based on the bid submitted on **June 9, 2026** in the amount of **\$410,625.05**.

This is a Small Business Enterprise Contract.

Please provide the required Certificate of Insurance within 7 calendar days from the date you receive your award letter. The Certificate of Insurance should have a current date, have a minimum of \$5,000,000 of general liability insurance per occurrence and \$5,000,000 general aggregate and name the State of North Carolina as an additional insured on the General Liability policy. The Certificate should also include the description of operations as "D4POC0173 – DIVISION 4 ON CALL LIGHT DUTY MAINTENANCE CREW IN NASH COUNTY" and certificate holder should be NCDOT, PO Box 3165, Wilson, NC 27895. The COI should also show evidence of Workers Compensation and Automobile Liability. An example of the Certificate of Insurance may be provided upon request.

As soon as possible following receipt of the required information, the Department will complete the execution of the contract, issue the Purchase Order and return one copy to you.

*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
P.O. BOX 3165  
WILSON, NC 27895-3165

*Telephone:* (252) 640-6400  
*Fax:* (252) 234-6174  
*Customer Service:* 1-877-368-4968

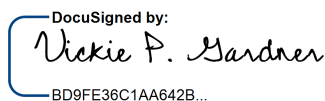
*Website:* [www.ncdot.gov](http://www.ncdot.gov)

*Location:*  
509 WARD BOULEVARD  
WILSON, NC 27893

Work may not begin until the Purchase Order is issued, the Final Contract is executed and a Pre-construction meeting has been held.

If you have any questions, or if I can be of any further assistance, please advise.

Sincerely,

DocuSigned by:  
  
BD9FE36C1AA642B...

Vickie P. Gardner<sup>06/17/2026</sup>  
Division Contract Engineer

cc: Bobby Liverman, PE  
Addison Gainey, PE  
Chad Coggins  
Nick Andras